



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
 UNITED STATES PATENT AND TRADEMARK OFFICE
 WASHINGTON, D.C. 20231
 www.uspto.gov



Bib Data Sheet

SERIAL NUMBER 09/611,165	FILING DATE 07/06/2000 RULE -	CLASS 707 705	GROUP ART UNIT 2771 3626	ATTORNEY DOCKET NO. 5044:84
-----------------------------	-------------------------------------	---------------------	--------------------------------	--------------------------------

APPLICANTS

John C. Calhoun JR., Holliston, MA ;
 Mark P. McCormick, Washington Crossing, PA ;
 Michael D. Abbott, Northwood, NH ;
 Paul J. Grous, Concord, MA ;

** CONTINUING DATA

none V.F

** FOREIGN APPLICATIONS

none V.F

IF REQUIRED, FOREIGN FILING LICENSE

GRANTED ** 08/22/2000

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	MA	13	12	2
Verified and Acknowledged	Examiner's Signature	Initials			

ADDRESS

David H Judson
 Hughes & Luce LLP
 1717 Main Street Suite 2800
 Dallas , TX 75201

TITLE

Web-based managed care system having a common administrative account

FILING FEE RECEIVED 820	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
----------------------------	---	---



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER OF PATENTS AND TRADEMARKS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5604

SERIAL NUMBER 09/611,165	FILING OR 371(c) DATE 07/06/2000 RULE	CLASS 705	GROUP ART UNIT 3626	ATTORNEY DOCKET NO. 5044:84
-----------------------------	--	--------------	------------------------	-----------------------------------

APPLICANTS

John C. Calhoun JR., Holliston, MA;
 Mark P. McCormick, Washington Crossing, PA;
 Michael D. Abbott, Northwood, NH;
 Paul J. Grous, Concord, MA;

** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 08/22/2000

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY MA	SHEETS DRAWING 13	TOTAL CLAIMS 12	INDEPENDENT CLAIMS 2
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature V.F.	Initials			

ADDRESS

Stanley R Moore Esq
 Jenkins & Gilchrist PC
 1445 Ross Avenue Suite 3200
 Dallas , TX 75202

TITLE

Web-based managed care system having a common administrative account

FILING FEE RECEIVED 820	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-------------------------------	---	---